❉❖❉❖❉❖❉❖

❉❖❉

इस रंग बदलती दुनिया में,औरत, మగమహారాజుల ఉళగంలో,Alisha in WonderLund,Woman in this mercurial World

❉❖❉

❖❉❖❉❖❉❖❉

<u>ముల్లు అరిటాకు మీదపడ్డా, అరిటాకు ముళ్ళకు తగిలినా- చిరిగేది---అరిటాకే-</u>

✾❉❖❉✾❉❖❉✾

<u>వసంత మాసానికి ముందే,తొందరపడి కోయిల కూయవచ్చా?</u>

❉❖❉✾❉❖❉✾❉

_❄◯✱◯✪◯✶◯✾

....Like all human endeavours this document is also prone to ERRORS.....

தயாரிப்பு.తయారిప్పు:-**Tirudan,**திருடன்

❖❄✱❄❖❄✱❄❖❄✱

❄❖❄✱❄❖✱❄❖❄✱

✾●✾●✾●✾●✾●

-మా-రోదనా-ఆవేదనా-ఆక్రందనా-

“We were created to worship Allaahu.ﷻ,swt,only, and not to earn money or gain worldly honour,”

“Our Islamic system is God's system and we should stand by it. We have promised Allaahu.ﷻswt. that we will bring justice and Islamic law but we cannot do this if we are not united. The benefit of our disunity reaches the enemy; who takes advantage of our disunity.”

●✾●✾●✾●✾●✾●

1--Please Read "Allah"as "Allaahu"ﷻ s.w.t.

●❉●❉●❉●❉●❉●❉●

❉◆❖◆❉◆❖◆❉◆❖◆❉◆❖◆❉◆❖◆❉

దైవాజ్ఞ-दैवाज्ञ,Gods,Command,Thus Commandeth Jehova

❉◆❖◆❉◆❖◆❉◆❖◆❉◆❖◆❉◆❖◆❉

●❉●❉●❉●❉●❉●❉●

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Az-Zumar (39:67)

﷽

وَمَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦ وَٱلْأَرْضُ جَمِيعًا قَبْضَتُهُۥ يَوْمَ ٱلْقِيَٰمَةِ وَٱلسَّمَٰوَٰتُ مَطْوِيَّٰتٌۢ بِيَمِينِهِۦ سُبْحَٰنَهُۥ وَتَعَٰلَىٰ عَمَّا يُشْرِكُونَ

They have not appraised Allahﷻ with true appraisal, while the earth

entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He ﷻ and high above what they associate with Him.

-----*Muhammad Pickthall*-----

ﷻ

And they esteem not Allah as He hath the right to be , when the whole earth is His handful on the Day of Resurrection, and the heavens are rolled in His right hand. Glorified is He and High Exalted from all that they .ascribe as partner (unto Him)

39/67

-----Yusuf Ali-----

ﷻ

No just estimate have they made of Allah, such as is due to Him: On the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: Glory to Him! High is He above !the Partners they attribute to Him

39/67

....Time is ticking away,

گزرا هوا زمانا آتا نهي دوبارا....the

Need of the moment is to format our CPUs and Configure Our Lord ,Allaahu ﷻ With a Befitting Cofiguration,and to Correct our Navigational Course

.......got it?????

إسيقظ من غفلة و جهالة

Note: pease_read-"Allah", as "ALLAHU.swt,"

Namaz---- as" Assalah "

Roza ----as " AsSaum"

Khuda,Parwardegar,...mian/miyya,

waghyrah as "ALLAHU.ﷻ swt,"

Darood as Assalaatu

"AsSalamu AlanNabiyyi"

++++++many more Majoisy terms

इस रंग बदलती दुनिया में

इनसान की नीयत ठीक नहीं

is rang badalatii duniyaa mein

inasaan ki niiyat Thiik nahiin

<u>❄❖❄❖❄❖❄❖❄❖❄</u>

निकला न करो तुम सज-धजकर

ईमान की नीयत ठीक नहीं,

Nikalaa na karo tum saj-dhajakar

Eemaan ki niiyat Theek nahiin,

<u>❄❖❄❖❄❖❄❖❄❖❄</u>

ये प्यार मुहब्बत रहने दो

कश्ती को सम्भालो मौजों में

तूफ़ान की नीयत ठीक नहीं,

Ye pyaar muhabbat rehane do

Kashtii ko sambhaalo maujon mein.

Toofaan ki niiyat Theek nahiin,

<u>❄❖❄❖❄❖❄❖❄❖❄</u>

chhup jaao tumhaarii logon mein

insaaan ki niiyat Thiik nahiin,

ये दिल है बड़ा ही दीवाना

छेड़ा न करो Us पागल को

ye dil hai ba.Daa hii diivaanaa

chhedaa na karo us paagal ko

तुम से न शरारत कर बैठे

हयवान की नीयत ठीक नहीं,

tum se na sharaarat kar baithe

Hayawaan ki niiyat Thiik nahiin,

Al-Ahzaab (33:21)

﷽

لَّقَدْ كَانَ لَكُمْ فِى رَسُولِ ٱللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا۟ ٱللَّهَ وَٱلْيَوْمَ ٱلْءَاخِرَ وَذَكَرَ ٱللَّهَ كَثِيرًا

There has certainly been for you in the Messenger of Allah ﷻ an excellent pattern for anyone whose hope is in Allah ﷻ and the Last Day and [who] remembers Allah ﷻ often.

●❇●❇●❇●❇●❇●❇●

Al-Ahzaab (33:17)

﷽

قُلْ مَن ذَا ٱلَّذِى يَعْصِمُكُم مِّنَ ٱللَّهِ إِنْ أَرَادَ بِكُمْ سُوٓءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُم مِّن دُونِ ٱللَّهِ وَلِيًّا وَلَا نَصِيرًا

Say, "Who is it that can protect you from Allah ﷻ if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allah ﷻ any protector or any helper.

●❇●❇●❇●❇●❇●❇●

Al-Ahzaab (33:16)

بسم الله الرحمن الرحيم

قُل لَّن يَنفَعَكُمُ ٱلْفِرَارُ إِن فَرَرْتُم مِّنَ ٱلْمَوْتِ أَوِ ٱلْقَتْلِ وَإِذًا لَّا تُمَتَّعُونَ إِلَّا قَلِيلًا

Say, [O Muhammad ﷺ], "Never will fleeing benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [of life] except for a little."

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Al-Ahzaab (33:12)

بسم الله الرحمن الرحيم

وَإِذْ يَقُولُ ٱلْمُنَٰفِقُونَ وَٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ مَّا وَعَدَنَا ٱللَّهُ وَرَسُولُهُۥٓ إِلَّا غُرُورًا

And [remember] when the hypocrites and those in whose hearts is disease said, "Allah جَلَّ جَلَالُهُ and His Messenger did not promise us except delusion,"

●❇●❇●❇●❇●❇●❇●

Al-Ahzaab (33:6)

بسم الله الرحمن الرحيم

ٱلنَّبِيُّ أَوۡلَىٰ بِٱلۡمُؤۡمِنِينَ مِنۡ أَنفُسِهِمۡۖ وَأَزۡوَٰجُهُۥٓ أُمَّهَٰتُهُمۡۗ وَأُوْلُواْ ٱلۡأَرۡحَامِ بَعۡضُهُمۡ أَوۡلَىٰ بِبَعۡضٖ فِي كِتَٰبِ ٱللَّهِ مِنَ ٱلۡمُؤۡمِنِينَ وَٱلۡمُهَٰجِرِينَ إِلَّآ أَن تَفۡعَلُوٓاْ إِلَىٰٓ أَوۡلِيَآئِكُم مَّعۡرُوفٗاۚ كَانَ ذَٰلِكَ فِي ٱلۡكِتَٰبِ مَسۡطُورٗا

The Prophet ﷺ is more worthy of the believers than themselves, and his wives are [in the position of] their mothers. And those of [blood] relationship are more entitled [to inheritance] in the decree of Allah ﷻ than the [other] believers and the emigrants, except that you may do to your close associates a kindness [through bequest]. That was in the Book inscribed.

●❃●❃●❃●❃●❃●❃●

An-Noor (24:51)

بسم الله الرحمن الرحيم

إِنَّمَا كَانَ قَوۡلَ ٱلۡمُؤۡمِنِينَ إِذَا دُعُوٓاْ إِلَى ٱللَّهِ وَرَسُولِهِۦ لِيَحۡكُمَ بَيۡنَهُمۡ أَن يَقُولُواْ سَمِعۡنَا وَأَطَعۡنَاۚ وَأُوْلَٰٓئِكَ هُمُ ٱلۡمُفۡلِحُونَ

The only statement of the [true] believers when they are

called to Allah ﷻ and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

●❉●❉●❉●❉●❉●❉●

An-Noor (24:52)

بسم الله الرحمن الرحيم

وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُۥ وَيَخْشَ ٱللَّهَ وَيَتَّقْهِ فَأُو۟لَٰٓئِكَ هُمُ ٱلْفَآئِزُونَ

And whoever obeys Allah ﷻ and His Messenger ﷺ and fears Allah ﷻ and is conscious of Him - it is those who are the attainers.

●❉●❉●❉●❉●❉●❉●

An-Noor (24:54)

بسم الله الرحمن الرحيم

قُلْ أَطِيعُوا۟ ٱللَّهَ وَأَطِيعُوا۟ ٱلرَّسُولَ ۖ فَإِن تَوَلَّوْا۟ فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُم مَّا حُمِّلْتُمْ ۖ وَإِن تُطِيعُوهُ تَهْتَدُوا۟ ۚ وَمَا عَلَى ٱلرَّسُولِ إِلَّا ٱلْبَلَٰغُ ٱلْمُبِينُ

Say, "Obey Allah ﷻ and obey the Messenger ﷺ; but if

you turn away - then upon him is only that [duty] with which he has been charged, and upon you is that with which you have been charged. And if you obey him, you will be [rightly] guided. And there is not upon the Messenger except the [responsibility for] clear notification."

An-Noor (24:55)

﷽

وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ مِنكُمْ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ
لَيَسْتَخْلِفَنَّهُمْ فِى ٱلْأَرْضِ كَمَا ٱسْتَخْلَفَ ٱلَّذِينَ مِن
قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِى ٱرْتَضَىٰ لَهُمْ
وَلَيُبَدِّلَنَّهُم مِّنۢ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِى لَا
يُشْرِكُونَ بِى شَيْـًٔا وَمَن كَفَرَ بَعْدَ ذَٰلِكَ فَأُو۟لَٰٓئِكَ هُمُ
ٱلْفَٰسِقُونَ

Allah ﷻ has promised those who have believed among you and done righteous deeds that He ﷻ will surely grant them succession [to authority] upon the earth just as He ﷻ granted it to those before them and that He ﷻ will surely establish for them [therein] their religion

which Heﷻ has preferred for them and that Heﷻ will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.

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✻◆✻◆✻◆✻◆✻◆✻

దైవాజ్ఞ-दैवाज्ञ,Gods,Command,Thus Commandeth Jehova

✻◆✻◆✻◆✻◆✻◆✻

●✻●✻●✻●✻●✻●✻●

Al-Ahzaab (33:36)

بسم الله الرحمن الرحيم

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى ٱللَّهُ وَرَسُولُهُۥٓ أَمْرًا أَن يَكُونَ لَهُمُ ٱلْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَن يَعْصِ ٱللَّهَ وَرَسُولَهُۥ فَقَدْ ضَلَّ ضَلَٰلًا مُّبِينًا

It is not for a believing man or a believing woman, when

Allah ﷻ and His Messenger ﷺ have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah ﷻ and His Messenger ﷺ has certainly strayed into clear error.

Al-Ahzaab (33:33)

﷽

وَقَرْنَ فِى بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ ٱلْجَٰهِلِيَّةِ ٱلْأُولَىٰ
وَأَقِمْنَ ٱلصَّلَوٰةَ وَءَاتِينَ ٱلزَّكَوٰةَ وَأَطِعْنَ ٱللَّهَ وَرَسُولَهُۥٓ
إِنَّمَا يُرِيدُ ٱللَّهُ لِيُذْهِبَ عَنكُمُ ٱلرِّجْسَ أَهْلَ ٱلْبَيْتِ
وَيُطَهِّرَكُمْ تَطْهِيرًا

And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah ﷻ and His Messenger ﷺ. Allah ﷻ intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.

Al-Baqara (2:238)

﷽

حَٰفِظُواْ عَلَى ٱلصَّلَوَٰتِ وَٱلصَّلَوٰةِ ٱلْوُسْطَىٰ وَقُومُواْ لِلَّهِ
قَٰنِتِينَ

Maintain with care the [obligatory] prayers and [in particular] the middle prayer and stand before Allah, devoutly obedient.

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Al-Ahzaab (33:34)

﷽

وَٱذْكُرْنَ مَا يُتْلَىٰ فِى بُيُوتِكُنَّ مِنْ ءَايَٰتِ ٱللَّهِ
وَٱلْحِكْمَةِ إِنَّ ٱللَّهَ كَانَ لَطِيفًا خَبِيرًا

And remember what is recited in your houses of the verses of Allah ﷻ and wisdom. Indeed, Allah ﷻis ever Subtle and Acquainted [with all things].

●❉●❉●❉●❉●❉●❉●

Al-Ahzaab (33:59)

﷽

يَٰٓأَيُّهَا ٱلنَّبِىُّ قُل لِّأَزْوَٰجِكَ وَبَنَاتِكَ وَنِسَآءِ ٱلْمُؤْمِنِينَ

يُدْنِينَ عَلَيْهِنَّ مِن جَلَٰبِيبِهِنَّ ذَٰلِكَ أَدْنَىٰٓ أَن يُعْرَفْنَ فَلَا
يُؤْذَيْنَ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

O Prophet ﷺ, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah ﷻ Forgiving and Merciful.

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Al-Ahzaab (33:55)

بسم الله الرحمن الرحيم

لَّا جُنَاحَ عَلَيْهِنَّ فِىٓ ءَابَآئِهِنَّ وَلَآ أَبْنَآئِهِنَّ وَلَآ إِخْوَٰنِهِنَّ
وَلَآ أَبْنَآءِ إِخْوَٰنِهِنَّ وَلَآ أَبْنَآءِ أَخَوَٰتِهِنَّ وَلَا نِسَآئِهِنَّ وَلَا
كُلِّ مَا مَلَكَتْ أَيْمَٰنُهُنَّ وَٱتَّقِينَ ٱللَّهَ إِنَّ ٱللَّهَ كَانَ عَلَىٰ
شَىْءٍ شَهِيدًا

There is no blame upon women concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or those their right hands possess. And fear Allah ﷻ.
Indeed Allah ﷻ is ever, over all things, Witness.

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Al-Ahzaab (33:32)

﷽

يَٰنِسَآءَ ٱلنَّبِيِّ لَسۡتُنَّ كَأَحَدٖ مِّنَ ٱلنِّسَآءِ إِنِ ٱتَّقَيۡتُنَّ فَلَا
تَخۡضَعۡنَ بِٱلۡقَوۡلِ فَيَطۡمَعَ ٱلَّذِي فِي قَلۡبِهِۦ مَرَضٞ وَقُلۡنَ
قَوۡلٗا مَّعۡرُوفٗا

O wives of the Prophet ﷺ, you are not like anyone among women. If you fear Allah ﷻ, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech.

●✻●✻●✻●✻●✻●✻●

Al-Ahzaab (33:31)

﷽

وَمَن يَقۡنُتۡ مِنكُنَّ لِلَّهِ وَرَسُولِهِۦ وَتَعۡمَلۡ صَٰلِحٗا نُّؤۡتِهَآ
أَجۡرَهَا مَرَّتَيۡنِ وَأَعۡتَدۡنَا لَهَا رِزۡقٗا كَرِيمٗا

And whoever of you devoutly obeys Allah ﷻ and His Messenger ﷺ and does righteousness - We ﷻ will give

her her reward twice; and We ﷻ ***have prepared for her a noble provision.***

●✻●✻●✻●✻●✻●✻●

Al-Ahzaab (33:30)

بسم الله الرحمن الرحيم

يَٰنِسَآءَ ٱلنَّبِيِّ مَن يَأْتِ مِنكُنَّ بِفَٰحِشَةٍ مُّبَيِّنَةٍ يُضَٰعَفْ
لَهَا ٱلْعَذَابُ ضِعْفَيْنِ وَكَانَ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرًا

O wives of the Prophet, ﷺ ***whoever of you should commit a clear immorality - for her the punishment would be doubled two fold,***

and ever is that, for Allah ﷻ***, easy.***

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Al-Ahzaab (33:29)

بسم الله الرحمن الرحيم

وَإِن كُنتُنَّ تُرِدْنَ ٱللَّهَ وَرَسُولَهُۥ وَٱلدَّارَ ٱلْـَٔاخِرَةَ فَإِنَّ
ٱللَّهَ أَعَدَّ لِلْمُحْسِنَٰتِ مِنكُنَّ أَجْرًا عَظِيمًا

But if you should desire Allah ﷻ ***and His Messenger*** ﷺ

and the home of the Hereafter - then indeed, Allah ﷻ has prepared for the doers of good among you a great reward."

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Al-Ahzaab (33:28)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلنَّبِيُّ قُل لِّأَزْوَٰجِكَ إِن كُنتُنَّ تُرِدْنَ ٱلْحَيَوٰةَ
ٱلدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسَرِّحْكُنَّ سَرَاحًا
جَمِيلًا

O Prophet, ﷺ say to your wives, "If you should desire the worldly life and its adornment, then come, I will provide for you and give you a gracious release.

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An-Noor (24:30)

بسم الله الرحمن الرحيم

قُل لِّلْمُؤْمِنِينَ يَغُضُّوا۟ مِنْ أَبْصَٰرِهِمْ وَيَحْفَظُوا۟
فُرُوجَهُمْ ذَٰلِكَ أَزْكَىٰ لَهُمْ إِنَّ ٱللَّهَ خَبِيرٌۢ بِمَا يَصْنَعُونَ

Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed,

Allah ﷻ is Acquainted with what they do.

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An-Noor (24:31)

بسم الله الرحمن الرحيم

وَقُل لِّلْمُؤْمِنَٰتِ يَغْضُضْنَ مِنْ أَبْصَٰرِهِنَّ وَيَحْفَظْنَ
فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا
وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ
إِلَّا لِبُعُولَتِهِنَّ أَوْ ءَابَآئِهِنَّ أَوْ ءَابَآءِ بُعُولَتِهِنَّ أَوْ أَبْنَآئِهِنَّ
أَوْ أَبْنَآءِ بُعُولَتِهِنَّ أَوْ إِخْوَٰنِهِنَّ أَوْ بَنِىٓ إِخْوَٰنِهِنَّ أَوْ
بَنِىٓ أَخَوَٰتِهِنَّ أَوْ نِسَآئِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُنَّ أَوِ
ٱلتَّٰبِعِينَ غَيْرِ أُو۟لِى ٱلْإِرْبَةِ مِنَ ٱلرِّجَالِ أَوِ ٱلطِّفْلِ
ٱلَّذِينَ لَمْ يَظْهَرُوا۟ عَلَىٰ عَوْرَٰتِ ٱلنِّسَآءِ وَلَا يَضْرِبْنَ
بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِن زِينَتِهِنَّ وَتُوبُوٓا۟ إِلَى
ٱللَّهِ جَمِيعًا أَيُّهَ ٱلْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their

sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.

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An-Noor (24:32)

بسم الله الرحمن الرحيم

وَأَنكِحُواْ ٱلۡأَيَٰمَىٰ مِنكُمۡ وَٱلصَّٰلِحِينَ مِنۡ عِبَادِكُمۡ وَإِمَآئِكُمۡۚ إِن يَكُونُواْ فُقَرَآءَ يُغۡنِهِمُ ٱللَّهُ مِن فَضۡلِهِۦۗ وَٱللَّهُ وَٰسِعٌ عَلِيمٞ

And marry the unmarried among you and the righteous among your male slaves and female slaves.
If they should be poor, Allah جَلَّ جَلَالُهُ ***will enrich them from His bounty, and***
Allah جَلَّ جَلَالُهُ ***is all-Encompassing and Knowing.***

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Al-Ma'aarij (70:29)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ هُمۡ لِفُرُوجِهِمۡ حَٰفِظُونَ

[[[Muslims are....}}}

..... those who guard their Furooz/openings/private parts

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An-Noor (24:33)

بسم الله الرحمن الرحيم

وَلۡيَسۡتَعۡفِفِ ٱلَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغۡنِيَهُمُ ٱللَّهُ مِن فَضۡلِهِۦۗ وَٱلَّذِينَ يَبۡتَغُونَ ٱلۡكِتَٰبَ مِمَّا مَلَكَتۡ أَيۡمَٰنُكُمۡ فَكَاتِبُوهُمۡ إِنۡ عَلِمۡتُمۡ فِيهِمۡ خَيۡرًاۖ وَءَاتُوهُم مِّن مَّالِ ٱللَّهِ ٱلَّذِيٓ ءَاتَىٰكُمۡۚ وَلَا تُكۡرِهُواْ فَتَيَٰتِكُمۡ عَلَى ٱلۡبِغَآءِ إِنۡ أَرَدۡنَ تَحَصُّنًا لِّتَبۡتَغُواْ عَرَضَ ٱلۡحَيَوٰةِ ٱلدُّنۡيَاۚ وَمَن يُكۡرِههُّنَّ فَإِنَّ ٱللَّهَ مِنۢ بَعۡدِ إِكۡرَٰهِهِنَّ غَفُورٞ رَّحِيمٞ

But let them who find not [the means for] marriage abstain [from sexual relations] until Allahﷻ enriches them from His bounty. And those who seek a contract

[for eventual emancipation] from among whom your right hands possess - then make a contract with them if you know there is within them goodness and give them from the wealth of Allahﷻ which Heﷻ has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek [thereby] the temporary interests of worldly life. And if someone should compel them, then indeed, Allahﷻ is [to them], after their compulsion,

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An-Noor (24:34)

﷽

وَلَقَدْ أَنزَلْنَآ إِلَيْكُمْ ءَايَٰتٍ مُّبَيِّنَٰتٍ وَمَثَلًا مِّنَ ٱلَّذِينَ خَلَوْا۟ مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ

And Weﷻالله have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allahﷻ.

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Al-Baqara (2:221)

﷽

وَلَا تَنكِحُواْ ٱلۡمُشۡرِكَٰتِ حَتَّىٰ يُؤۡمِنَّۚ وَلَأَمَةٞ مُّؤۡمِنَةٌ
خَيۡرٞ مِّن مُّشۡرِكَةٖ وَلَوۡ أَعۡجَبَتۡكُمۡۗ وَلَا تُنكِحُواْ
ٱلۡمُشۡرِكِينَ حَتَّىٰ يُؤۡمِنُواْۚ وَلَعَبۡدٞ مُّؤۡمِنٌ خَيۡرٞ مِّن
مُّشۡرِكٖ وَلَوۡ أَعۡجَبَكُمۡۗ أُوْلَٰٓئِكَ يَدۡعُونَ إِلَى ٱلنَّارِۖ وَٱللَّهُ
يَدۡعُوٓاْ إِلَى ٱلۡجَنَّةِ وَٱلۡمَغۡفِرَةِ بِإِذۡنِهِۦۖ وَيُبَيِّنُ ءَايَٰتِهِۦ
لِلنَّاسِ لَعَلَّهُمۡ يَتَذَكَّرُونَ

And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah ﷻ invites to Paradise and to forgiveness, by His permission. And He الله ﷻ makes clear His verses to the people that perhaps they may remember.

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Al-Ahzaab (33:56)

﷽

إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِيِّۚ يَٰٓأَيُّهَا ٱلَّذِينَ
ءَامَنُواْ صَلُّواْ عَلَيۡهِ وَسَلِّمُواْ تَسۡلِيمًا

Indeed, Allahﷻ confers blessing upon the Prophet,ﷺ and His angels [ask Him to do so]. O you who have believed, ask [Allahﷻ to confer] blessing upon him and ask [Allahﷻ to grant him] peace.

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Al-Ahzaab (33:57)

﷽

إِنَّ ٱلَّذِينَ يُؤۡذُونَ ٱللَّهَ وَرَسُولَهُۥ لَعَنَهُمُ ٱللَّهُ فِي ٱلدُّنۡيَا
وَٱلۡأٓخِرَةِ وَأَعَدَّ لَهُمۡ عَذَابٗا مُّهِينٗا

Indeed, those who abuse Allahﷻ and His Messenger - Allahﷻ has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.

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Al-Ahzaab (33:38)

﷽

مَّا كَانَ عَلَى ٱلنَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ ٱللَّهُ لَهُۥ سُنَّةَ ٱللَّهِ فِي ٱلَّذِينَ خَلَوْا۟ مِن قَبْلُ وَكَانَ أَمْرُ ٱللَّهِ قَدَرًا مَّقْدُورًا

There is not to be upon the Prophet any discomfort concerning that which Allah ﷻ has imposed upon him. [This is] the established way of Allah ﷻ with those [prophets] who have passed on before. And ever is the command of Allah ﷻ a destiny decreed.

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Al-Ahzaab (33:39)

بسم الله الرحمن الرحيم

ٱلَّذِينَ يُبَلِّغُونَ رِسَٰلَٰتِ ٱللَّهِ وَيَخْشَوْنَهُۥ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا ٱللَّهَ وَكَفَىٰ بِٱللَّهِ حَسِيبًا

[Allah ﷻ praises] those who convey the messages of Allah ﷻ and fear Him and do not fear anyone but Allah ﷻ.

And sufficient is Allah ﷻ as Accountant.

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Al-Ahzaab (33:40)

﷽

مَّا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ وَلَٰكِن رَّسُولَ
ٱللَّهِ وَخَاتَمَ ٱلنَّبِيِّـۧنَ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allahﷻ and last of the prophets. And ever is Allahﷻ, of all things, Knowing.

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●●✻●✻●✻●✻●✻●✻●

Conclusion.النهاية

An-Noor (24:41)

﷽

أَلَمْ تَرَ أَنَّ ٱللَّهَ يُسَبِّحُ لَهُۥ مَن فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ
وَٱلطَّيْرُ صَٰٓفَّٰتٍ كُلٌّ قَدْ عَلِمَ صَلَاتَهُۥ وَتَسْبِيحَهُۥ وَٱللَّهُ
عَلِيمٌۢ بِمَا يَفْعَلُونَ

Do you not see that Allahﷻ is exalted by whomever is within the heavens and the earth and [by] the birds with

wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah ﷻ is Knowing of what they do.

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An-Noor (24:42)

﷽

وَلِلَّهِ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَى ٱللَّهِ ٱلْمَصِيرُ

And to Allah ﷻ belongs the dominion of the heavens and the earth, and to Allah ﷻ is the destination.

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An-Noor (24:43)

﷽

أَلَمْ تَرَ أَنَّ ٱللَّهَ يُزْجِى سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُۥ ثُمَّ يَجْعَلُهُۥ رُكَامًا فَتَرَى ٱلْوَدْقَ يَخْرُجُ مِنْ خِلَٰلِهِۦ وَيُنَزِّلُ مِنَ ٱلسَّمَآءِ مِن جِبَالٍ فِيهَا مِنۢ بَرَدٍ فَيُصِيبُ بِهِۦ مَن يَشَآءُ وَيَصْرِفُهُۥ عَن مَّن يَشَآءُ يَكَادُ سَنَا بَرْقِهِۦ يَذْهَبُ بِٱلْأَبْصَٰرِ

Do you not see that Allah ﷻ drives clouds? Then He

brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He ﷻ sends down from the sky, mountains [of clouds] within which is hail, and He ﷻ strikes with it whom He ﷻ wills and averts it from whom He ﷻ wills. The flash of its lightening almost takes away the eyesight.

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An-Noor (24:44)

﷽

يُقَلِّبُ ٱللَّهُ ٱلَّيۡلَ وَٱلنَّهَارَۚ إِنَّ فِي ذَٰلِكَ لَعِبۡرَةٗ لِّأُوْلِي
ٱلۡأَبۡصَٰرِ

Allah ﷻ alternates the night and the day. Indeed in that is a lesson for those who have vision.

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An-Noor (24:45)

﷽

وَٱللَّهُ خَلَقَ كُلَّ دَآبَّةٖ مِّن مَّآءٖۖ فَمِنۡهُم مَّن يَمۡشِي عَلَىٰ
بَطۡنِهِۦ وَمِنۡهُم مَّن يَمۡشِي عَلَىٰ رِجۡلَيۡنِ وَمِنۡهُم مَّن
يَمۡشِي عَلَىٰٓ أَرۡبَعٖۚ يَخۡلُقُ ٱللَّهُ مَا يَشَآءُۚ إِنَّ ٱللَّهَ عَلَىٰ

كُلِّ شَيۡءٖ قَدِيرٞ

Allahﷻ has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allahﷻ creates what He wills. Indeed, Allahﷻ is over all things competent.

●❃●❃●❃●❃●❃●❃●

An-Noor (24:46)

بسم الله الرحمن الرحيم

لَّقَدۡ أَنزَلۡنَآ ءَايَٰتٖ مُّبَيِّنَٰتٖۚ وَٱللَّهُ يَهۡدِي مَن يَشَآءُ إِلَىٰ
صِرَٰطٖ مُّسۡتَقِيمٖ

We have certainly sent down distinct verses. And Allahﷻ guides whom He wills to a straight path.

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Al-Baqara (2:219)

بسم الله الرحمن الرحيم

يَسۡـَٔلُونَكَ عَنِ ٱلۡخَمۡرِ وَٱلۡمَيۡسِرِۖ قُلۡ فِيهِمَآ إِثۡمٞ كَبِيرٞ
وَمَنَٰفِعُ لِلنَّاسِ وَإِثۡمُهُمَآ أَكۡبَرُ مِن نَّفۡعِهِمَاۗ وَيَسۡـَٔلُونَكَ

مَاذَا يُنفِقُونَ قُلِ ٱلْعَفْوَ كَذَٰلِكَ يُبَيِّنُ ٱللَّهُ لَكُمُ
ٱلْءَايَٰتِ لَعَلَّكُمْ تَتَفَكَّرُونَ

They ask you about wine and gambling. Say, "In them is great sin and [yet, some] benefit for people. But their sin is greater than their benefit." And they ask you what they should spend. Say, "The excess [beyond needs]." Thus Allahﷻ makes clear to you the verses [of revelation] that you might give thought.

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An-Noor (24:35)

بسم الله الرحمن الرحيم

ٱللَّهُ نُورُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ مَثَلُ نُورِهِۦ كَمِشْكَوٰةٍ فِيهَا
مِصْبَاحٌ ٱلْمِصْبَاحُ فِى زُجَاجَةٍ ٱلزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ
دُرِّىٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَٰرَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا
غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِىٓءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُّورٌ
عَلَىٰ نُورٍ يَهْدِى ٱللَّهُ لِنُورِهِۦ مَن يَشَآءُ وَيَضْرِبُ ٱللَّهُ
ٱلْأَمْثَٰلَ لِلنَّاسِ وَٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمٌ

Allahﷻ is the Light of the heavens and the earth. The example of His ﷻlight is like a niche within which is a

lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allahﷻ guides to His light whom Heﷻ wills. And Allah ﷻpresents examples for the people, and Allahﷻ is Knowing of all things.

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An-Noor (24:36)

﷽

فِي بُيُوتٍ أَذِنَ ٱللَّهُ أَن تُرۡفَعَ وَيُذۡكَرَ فِيهَا ٱسۡمُهُۥ
يُسَبِّحُ لَهُۥ فِيهَا بِٱلۡغُدُوِّ وَٱلۡأٓصَالِ

[Such niches are] in mosques which Allahﷻ has ordered to be raised and that His ﷻname be mentioned therein; exalting Himﷻ within them in the morning and the evenings

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An-Noor (24:37)

﷽

رِجَالٌ لَّا تُلْهِيهِمْ تِجَٰرَةٌ وَلَا بَيْعٌ عَن ذِكْرِ ٱللَّهِ وَإِقَامِ
ٱلصَّلَوٰةِ وَإِيتَآءِ ٱلزَّكَوٰةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ
ٱلْقُلُوبُ وَٱلْأَبْصَٰرُ

[Are] men whom neither commerce nor sale distracts from the remembrance of Allahﷻ and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -

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An-Noor (24:38)

بسم الله الرحمن الرحيم

لِيَجْزِيَهُمُ ٱللَّهُ أَحْسَنَ مَا عَمِلُوا۟ وَيَزِيدَهُم مِّن فَضْلِهِۦ
وَٱللَّهُ يَرْزُقُ مَن يَشَآءُ بِغَيْرِ حِسَابٍ

That Allahﷻ may reward them [according to] the best of what they did and increase them from His bounty. And Allahﷻ gives provision to whom Heﷻ wills without account.

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An-Noor (24:39)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ كَفَرُوٓا۟ أَعْمَٰلُهُمْ كَسَرَابٍۭ بِقِيعَةٍ يَحْسَبُهُ
ٱلظَّمْـَٔانُ مَآءً حَتَّىٰٓ إِذَا جَآءَهُۥ لَمْ يَجِدْهُ شَيْـًٔا وَوَجَدَ
ٱللَّهَ عِندَهُۥ فَوَفَّىٰهُ حِسَابَهُۥ وَٱللَّهُ سَرِيعُ ٱلْحِسَابِ

But those who disbelieved - their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allahﷻ before Him, and He will pay him in full his due; and Allahﷻ is swift in account.

An-Noor (24:40)

بسم الله الرحمن الرحيم

أَوْ كَظُلُمَٰتٍ فِى بَحْرٍ لُّجِّىٍّ يَغْشَىٰهُ مَوْجٌ مِّن فَوْقِهِۦ
مَوْجٌ مِّن فَوْقِهِۦ سَحَابٌ ظُلُمَٰتٌۢ بَعْضُهَا فَوْقَ بَعْضٍ
إِذَآ أَخْرَجَ يَدَهُۥ لَمْ يَكَدْ يَرَىٰهَا وَمَن لَّمْ يَجْعَلِ ٱللَّهُ
لَهُۥ نُورًا فَمَا لَهُۥ مِن نُّورٍ

Or [they are] like darknesses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darknesses, some of them upon

others. When one puts out his hand [therein], he can hardly see it. And he to whom Allahﷻ has not granted light - for him there is no light.

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Al-Ahzaab (33:41)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱذۡكُرُواْ ٱللَّهَ ذِكۡرٗا كَثِيرٗا

O you who have believed, remember Allahﷻ with much remembrance

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Al-Ahzaab (33:42)

﷽

وَسَبِّحُوهُ بُكۡرَةٗ وَأَصِيلًا

And exalt Him الله ﷻ morning and afternoon.

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Al-Ahzaab (33:43)

﷽

هُوَ ٱلَّذِى يُصَلِّى عَلَيْكُمْ وَمَلَٰٓئِكَتُهُۥ لِيُخْرِجَكُم مِّنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ ۚ وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا

It is He الله ﷻ who confers blessing upon you, and His angels [ask Him to do so] that He الله ﷻ may bring you out from darknesses into the light. And ever is He, ﷻ to the believers, Merciful.

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Al-Ahzaab (33:44)

﷽

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُۥ سَلَٰمٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا

Their greeting the Day they meet Him will be, "Peace." And He الله ﷻ has prepared for them a noble reward.

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Al-Ahzaab (33:45)

﷽

يَٰٓأَيُّهَا ٱلنَّبِىُّ إِنَّآ أَرْسَلْنَٰكَ شَٰهِدًا وَمُبَشِّرًا وَنَذِيرًا

O Prophet, indeed We الله ﷻ have sent you as a witness

and a bringer of good tidings and a warner.

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Al-Ahzaab (33:46)

بسم الله الرحمن الرحيم

وَدَاعِيًا إِلَى ٱللَّهِ بِإِذْنِهِۦ وَسِرَاجًا مُّنِيرًا

And one who invites to Allah ﷻ, by His permission, and an illuminating lamp.

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Al-Ahzaab (33:48)

بسم الله الرحمن الرحيم

وَلَا تُطِعِ ٱلْكَـٰفِرِينَ وَٱلْمُنَـٰفِقِينَ وَدَعْ أَذَىٰهُمْ وَتَوَكَّلْ عَلَى ٱللَّهِ وَكَفَىٰ بِٱللَّهِ وَكِيلًا

And do not obey the disbelievers and the hypocrites but do not harm them, and rely upon Allah ﷻ. And sufficient is Allah ﷻ as Disposer of affairs.

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Al-Ahzaab (33:49)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا نَكَحْتُمُ ٱلْمُؤْمِنَٰتِ ثُمَّ
طَلَّقْتُمُوهُنَّ مِن قَبْلِ أَن تَمَسُّوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ
مِنْ عِدَّةٍ تَعْتَدُّونَهَا فَمَتِّعُوهُنَّ وَسَرِّحُوهُنَّ سَرَاحًا
جَمِيلًا

O You who have believed, when you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and give them a gracious release.

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Al-Baqara (2:241)

﷽

وَلِلْمُطَلَّقَٰتِ مَتَٰعٌۢ بِٱلْمَعْرُوفِ حَقًّا عَلَى ٱلْمُتَّقِينَ

And for divorced women is a provision according to what is acceptable - a duty upon the righteous.

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Al-Baqara (2:228)

بسم الله الرحمن الرحيم

وَٱلْمُطَلَّقَٰتُ يَتَرَبَّصْنَ بِأَنفُسِهِنَّ ثَلَٰثَةَ قُرُوٓءٍ وَلَا يَحِلُّ لَهُنَّ أَن يَكْتُمْنَ مَا خَلَقَ ٱللَّهُ فِىٓ أَرْحَامِهِنَّ إِن كُنَّ يُؤْمِنَّ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِى ذَٰلِكَ إِنْ أَرَادُوٓا۟ إِصْلَٰحًا وَلَهُنَّ مِثْلُ ٱلَّذِى عَلَيْهِنَّ بِٱلْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ وَٱللَّهُ عَزِيزٌ حَكِيمٌ

Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah ﷻ has created in their wombs if they believe in Allah ﷻ and the Last Day. And their husbands have more right to take them back in this [period] if they want reconciliation. And due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. And Allah ﷻ is Exalted in Might and Wise.

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Al-Baqara (2:233)

بسم الله الرحمن الرحيم

وَٱلْوَٰلِدَٰتُ يُرْضِعْنَ أَوْلَٰدَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَن يُتِمَّ ٱلرَّضَاعَةَ وَعَلَى ٱلْمَوْلُودِ لَهُۥ رِزْقُهُنَّ

وَكِسۡوَتُهُنَّ بِٱلۡمَعۡرُوفِ لَا تُكَلَّفُ نَفۡسٌ إِلَّا وُسۡعَهَا لَا
تُضَآرَّ وَٰلِدَةُۢ بِوَلَدِهَا وَلَا مَوۡلُودٞ لَّهُۥ بِوَلَدِهِۦ وَعَلَى
ٱلۡوَارِثِ مِثۡلُ ذَٰلِكَ فَإِنۡ أَرَادَا فِصَالًا عَن تَرَاضٖ مِّنۡهُمَا
وَتَشَاوُرٖ فَلَا جُنَاحَ عَلَيۡهِمَا وَإِنۡ أَرَدتُّمۡ أَن تَسۡتَرۡضِعُوٓاْ
أَوۡلَٰدَكُمۡ فَلَا جُنَاحَ عَلَيۡكُمۡ إِذَا سَلَّمۡتُم مَّآ ءَاتَيۡتُم
بِٱلۡمَعۡرُوفِ وَٱتَّقُواْ ٱللَّهَ وَٱعۡلَمُوٓاْ أَنَّ ٱللَّهَ بِمَا تَعۡمَلُونَ
بَصِيرٞ

Mothers should feed(Suckle) their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And upon the [father's] heir is [a duty] like that [of the father]. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear Allahﷻ and know that Allahﷻ is Seeing of what you do.

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Al-Ahzaab (33:70)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَقُولُواْ قَوۡلٗا سَدِيدٗا

O you who have believed, fear Allahﷻ and speak words of appropriate justice.

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Al-Baqara (2:218)

﷽

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ هَاجَرُواْ وَجَٰهَدُواْ فِي سَبِيلِ
ٱللَّهِ أُوْلَٰٓئِكَ يَرۡجُونَ رَحۡمَتَ ٱللَّهِۚ وَٱللَّهُ غَفُورٞ رَّحِيمٞ

Indeed, those who have believed and those who have emigrated and fought in the cause of Allahﷻ - those expect the mercy of Allah.ﷻ And Allahﷻ is Forgiving and Merciful.

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Al-Ahzaab (33:71)

بسم الله الرحمن الرحيم

يُصْلِحْ لَكُمْ أَعْمَٰلَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَن يُطِعِ
ٱللَّهَ وَرَسُولَهُۥ فَقَدْ فَازَ فَوْزًا عَظِيمًا

He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allahﷻ and His Messenger has certainly attained a great attainment.

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Al-Ahzaab (33:72)

بسم الله الرحمن الرحيم

إِنَّا عَرَضْنَا ٱلْأَمَانَةَ عَلَى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱلْجِبَالِ
فَأَبَيْنَ أَن يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا ٱلْإِنسَٰنُ إِنَّهُۥ
كَانَ ظَلُومًا جَهُولًا

Alquran

Indeed, we ﷻoffered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.

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Al-Furqaan (25:30)

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَقَالَ ٱلرَّسُولُ يَٰرَبِّ إِنَّ قَوْمِى ٱتَّخَذُوا۟ هَٰذَا ٱلْقُرْءَانَ
مَهْجُورًا

And the Messenger has Complained,
"O my Lord,ﷻ indeed my people have taken this
Qur'an as [a thing] abandoned."

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Al-Ahzaab (33:73)

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

لِّيُعَذِّبَ ٱللَّهُ ٱلْمُنَٰفِقِينَ وَٱلْمُنَٰفِقَٰتِ وَٱلْمُشْرِكِينَ
وَٱلْمُشْرِكَٰتِ وَيَتُوبَ ٱللَّهُ عَلَى ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ
وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًۢا

[It was] so that Allah ﷻ may punish the hypocrite men and hypocrite women and the men and women who associate others with Him and that Allah ﷻ may accept repentance from the believing men and believing women. And ever is Allah ﷻ Forgiving and Merciful.

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Al-Ahzaab (33:24)

بسم الله الرحمن الرحيم

لِّيَجْزِيَ ٱللَّهُ ٱلصَّٰدِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ ٱلْمُنَٰفِقِينَ إِن
شَآءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا

That Allah ﷻ may reward the truthful for their truth and punish the hypocrites if He wills or accept their repentance. Indeed, Allah ﷻ is ever Forgiving and Merciful.

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Al-Burooj (85:11)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ لَهُمْ جَنَّٰتٌ تَجْرِى
مِن تَحْتِهَا ٱلْأَنْهَٰرُ ذَٰلِكَ ٱلْفَوْزُ ٱلْكَبِيرُ

Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment.

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Al-Ahzaab (33:35)

بسم الله الرحمن الرحيم

إِنَّ ٱلْمُسْلِمِينَ وَٱلْمُسْلِمَٰتِ وَٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ
وَٱلْقَٰنِتِينَ وَٱلْقَٰنِتَٰتِ وَٱلصَّٰدِقِينَ وَٱلصَّٰدِقَٰتِ وَٱلصَّٰبِرِينَ
وَٱلصَّٰبِرَٰتِ وَٱلْخَٰشِعِينَ وَٱلْخَٰشِعَٰتِ وَٱلْمُتَصَدِّقِينَ
وَٱلْمُتَصَدِّقَٰتِ وَٱلصَّٰٓئِمِينَ وَٱلصَّٰٓئِمَٰتِ وَٱلْحَٰفِظِينَ
فُرُوجَهُمْ وَٱلْحَٰفِظَٰتِ وَٱلذَّٰكِرِينَ ٱللَّهَ كَثِيرًا وَٱلذَّٰكِرَٰتِ
أَعَدَّ ٱللَّهُ لَهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا

Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah ﷻ often and the women who do so - for them Allah ﷻ has prepared forgiveness and a great reward.

Al-Ahzaab (33:58)

﷽
وَٱلَّذِينَ يُؤْذُونَ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ بِغَيْرِ مَا ٱكْتَسَبُوا۟ فَقَدِ ٱحْتَمَلُوا۟ بُهْتَٰنًا وَإِثْمًا مُّبِينًا

ﷻAnd those who harm believing men and believing women for [something] other than what they have earned have certainly borne upon themselves a slander and manifest sin.

●❉●❉●❉●❉●❉●❉●

Al-Burooj (85:10)

﷽
إِنَّ ٱلَّذِينَ فَتَنُوا۟ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ ثُمَّ لَمْ يَتُوبُوا۟ فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ ٱلْحَرِيقِ

ﷻﷺIndeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.

●❉●❉●❉●❉●❉●❉●

Al-Ahzaab (33:63)

بسم الله الرحمن الرحيم

يَسْـَٔلُكَ ٱلنَّاسُ عَنِ ٱلسَّاعَةِ قُلْ إِنَّمَا عِلْمُهَا عِندَ ٱللَّهِ
وَمَا يُدْرِيكَ لَعَلَّ ٱلسَّاعَةَ تَكُونُ قَرِيبًا

People ask you concerning the Hour. Say," Knowledge of it is only with Allah. ﷻ And what may make you perceive? Perhaps the Hour is near."

●❄●❄●❄●❄●❄●❄●

An-Noor (24:33)

بسم الله الرحمن الرحيم

وَلْيَسْتَعْفِفِ ٱلَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ
ٱللَّهُ مِن فَضْلِهِۦ وَٱلَّذِينَ يَبْتَغُونَ ٱلْكِتَـٰبَ مِمَّا مَلَكَتْ
أَيْمَـٰنُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَءَاتُوهُم
مِّن مَّالِ ٱللَّهِ ٱلَّذِىٓ ءَاتَىٰكُمْ وَلَا تُكْرِهُوا۟ فَتَيَـٰتِكُمْ عَلَى
ٱلْبِغَآءِ إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا۟ عَرَضَ ٱلْحَيَوٰةِ ٱلدُّنْيَا
وَمَن يُكْرِههُّنَّ فَإِنَّ ٱللَّهَ مِنۢ بَعْدِ إِكْرَٰهِهِنَّ غَفُورٌ
رَّحِيمٌ

But let them who find not [the means for] marriage abstain [from sexual relations] until Allah ﷻ enriches them from His bounty. And those who seek a contract [for eventual emancipation] from

among whom your right hands possess - then make a contract with them if you know there is within them goodness and give them from the wealth of Allah ﷻ which He has given you.

And do not compel your slave girls into prostitution, if they desire chastity, to seek [thereby] the temporary interests of worldly life.

And if someone should compel them, then indeed, Allah ﷻ is [to them], after their compulsion, Forgiving and Merciful.

●❇●❇●❇●❇●❇●❇●

Al-Ahzaab (33:64)

بسم الله الرحمن الرحيم

إِنَّ ٱللَّهَ لَعَنَ ٱلْكَٰفِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

Indeed, Allah has cursed the disbelievers and prepared for them a Blaze.

●❇●❇●❇●❇●❇●❇●

Al-Ahzaab (33:65)

بسم الله الرحمن الرحيم

خَٰلِدِينَ فِيهَآ أَبَدًا لَّا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

Abiding therein forever, they will not find a protector or a helper.

●✻●✻●✻●✻●✻●✻●

Al-Ahzaab (33:66)

بسم الله الرحمن الرحيم

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِى ٱلنَّارِ يَقُولُونَ يَـٰلَيْتَنَآ أَطَعْنَا ٱللَّهَ وَأَطَعْنَا ٱلرَّسُولَا۠

The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah ﷻ and obeyed the Messenger ﷺ."

●✻●✻●✻●✻●✻●✻●

Al-Ahzaab (33:67)

بسم الله الرحمن الرحيم

وَقَالُوا۟ رَبَّنَآ إِنَّآ أَطَعْنَا سَادَتَنَا وَكُبَرَآءَنَا فَأَضَلُّونَا ٱلسَّبِيلَا۠

And they will say, "Our Lord ﷻ, indeed we obeyed our masters and our dignitaries, and they led us astray from the

[right] way.

●❄●❄●❄●❄●❄●❄●

Al-Ahzaab (33:68)

بسم الله الرحمن الرحيم

رَبَّنَآ ءَاتِهِمۡ ضِعۡفَيۡنِ مِنَ ٱلۡعَذَابِ وَٱلۡعَنۡهُمۡ لَعۡنًا كَبِيرًا

Our Lord, ﷻ give them double the punishment and curse them with a great curse."

●❄●❄●❄●❄●❄●❄●

Al-Ahzaab (33:62)

بسم الله الرحمن الرحيم

سُنَّةَ ٱللَّهِ فِي ٱلَّذِينَ خَلَوۡاْ مِن قَبۡلُۖ وَلَن تَجِدَ لِسُنَّةِ ٱللَّهِ تَبۡدِيلًا

[This is] the established way of Allah ﷻ with those who passed on before; and you will not find in the way of Allah ﷻ any change.

●❄●❄●❄●❄●❄●❄●

Al-Ahzaab (33:1)

﷽

يَٰٓأَيُّهَا ٱلنَّبِيُّ ٱتَّقِ ٱللَّهَ وَلَا تُطِعِ ٱلۡكَٰفِرِينَ وَٱلۡمُنَٰفِقِينَۚ إِنَّ
ٱللَّهَ كَانَ عَلِيمًا حَكِيمًا

O Prophetﷺ, fear Allahﷻ and do not obey the disbelievers and the hypocrites. Indeed, Allahﷻ is ever Knowing and Wise.

●❃●❃●❃●❃●❃●❃●

Al-Ahzaab (33:2)

﷽

وَٱتَّبِعۡ مَا يُوحَىٰٓ إِلَيۡكَ مِن رَّبِّكَۚ إِنَّ ٱللَّهَ كَانَ بِمَا
تَعۡمَلُونَ خَبِيرًا

And follow that which is revealed to you from your Lord. Indeed Allahﷻ is ever, with what you do, Acquainted.

●❃●❃●❃●❃●❃●❃●

Al-Ahzaab (33:3)

﷽

وَتَوَكَّلۡ عَلَى ٱللَّهِۚ وَكَفَىٰ بِٱللَّهِ وَكِيلًا

And rely upon Allah ﷻ; and sufficient is Allah ﷻ as Disposer of affairs.

●❃●❃●❃●❃●❃●❃●

Al-Burooj (85:12)

﷽

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

Indeed, the vengeance of your Lord الله ﷻ is severe.

●❃●❃●❃●❃●❃●❃●

Al-Burooj (85:13)

﷽

إِنَّهُۥ هُوَ يُبْدِئُ وَيُعِيدُ

Indeed, it is He الله ﷻ who originates [creation] and repeats.

●❃●❃●❃●❃●❃●❃●

Al-Burooj (85:14)

﷽

وَهُوَ ٱلْغَفُورُ ٱلْوَدُودُ

And He ﷻ الله is the Forgiving, the Affectionate,

Al-Burooj (85:15)

﷽

ذُو ٱلْعَرْشِ ٱلْمَجِيدُ

Honorable Owner of the Throne, ﷻ الله

Al-Burooj (85:16)

﷽

فَعَّالٌ لِّمَا يُرِيدُ

Effecter of what He ﷻ intends. ﷻ ﷺ

Allaahu ﷻ

And Partition will be placed between them and what they desire, as was done with their(Guides,Murshids,Sufis,Buzrouges,Fujjaars,Forefathers,Elders, Naqeeb e Millets,Supari Leaders,Salars,Vicars,Shamses,Qamars,Leaders,Rulers,Godmen,Ghodes, Ghadhes,Danchos,Oink oinks,Papaas,Pedres,Babaas,Blah Blahs,Bamboos,Godfathers,Deep Fakes,etc) kind before. Indeed, they were in disquieting denial.

What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen,زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan .

[W*w*w*-wine,wealth,women,]

Poli_tricky Expediance

One time Opponents have now become buddy_buddy_(MJ.Akber Ex.SpokesPerson,INCongress, now in BJP as exMnister,,facing Rape Charges ,[[Female Journalists like PriyaRamani,Pallavi Gogoi,+some MORE,see#me too,]],Arif.M.Khan,formerly a staunch supporter of Nehruvian ideals and Muslim

Womens Liberation,from INCongress,(is Presently governor of Keralam سب کو پانی پلّارئے
giving the CM a run of money for his Locks.bucks,Pricks,Tricks,..)
Many Akbers,Naqvis,Naqibs,Shajahans,etc and ilk have also Changed their Chamelion Colors...like the telugu proverb.
.Ye Yendaku AaGodugu pattu....AyaRam -GayaRam,Devilal-Bhajanlal days of Haryana are back...like)
Some Supari Naqeeb Millets are also making Fast Bucks in the Immoral Cauldron by Playing Second Fiddle and offering GFTL services to Devils incarporated....and avoiding the ED,IT,PMLA,etc with deft and adept Konya whirling moves...
I recommend that people should watch the old TELUGU FILM .....PICHCHI "TUGHLAQ" BY COMEDIAN mr.NAGABHUSHANAM OF MADRAS_Chennai..made DURING THE 1970s_.and also,one HINDI FILM "QISA KURSI KA" produced by Mr.Nahta from Bollywood.

#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&

What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR BoDY ORGANs ARE WELCOME,THEIR LANDS ARE WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the MIDTERRANEAN WaTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO,pongo lands in AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड.........

✽◯ ✽◯ ✽◯ ✽◯ ✽◯ ✽◯◯⋆ ✽◯

Nine months of active war has destroyed critical infrastructure in Gaza, including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 95,000 Palestinians dead,buried under debris, according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

✽◯ ✽◯ ✽◯ ✽◯ ✽◯◯⋆ ✽◯ ✽◯ ✽◯ ✽◯ ✽◯

score board of one sided never ending mismatch since 1914....

Maqtooleena...95000+++

Majrooheena....400000++++

Atfaal,wa Nisaaa....75000+++

Buyootu allaatee Dummirat bilTaaeraat,Qumbulaat,,dabbaabaat.,wa ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min bhosbhorus....90%

Saafinaatu liSydil Asmaak alBahriyyati allaatee dummirat..wa Hurriqat....100%

(Thirsty_)Atshaanoona wal (Hungry_Famished.)Jawwaanoona bi ghyril (withoutH2o)Maaa, watTaami (without Food+Eats)walLibaasi(without dresses),...wakulliAshyaayin (necessities)Tahtaaju Kullu Insaanin wa

Hayawaanin...30,00,000.+++

*****Annissaaau allaatee Rummilat wa qutilat.....wa wukkilat Bi kilaabil Askiriyyatil yehoodiyyati...**

*******AlShaabbu alldeena dummiroo bil dabbaabaat,....**

*******Al Mardaa alladeena quttiloo fi Mustaoshafaat...**

******* at atfaal allaaty qutilat bi adam wajoodi adviyyat wa muaalizaat,wa aaksijen...O2_wa biqillatil Ashiyaail Daroriyyati....**

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

******Wallaahu Aalamu bil Haqeeqti.**

God knows the truth and water knows the depths.

\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\\
నీతిలేని లోకమా\\\\
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా
\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\\

Quantum Physics......The Devastating_ ...Shytaany_Satanic Effect......in the ever expanding universal Mass_

Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course◯ ◯◯ ?/demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey

wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh _DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,......with a lot of Nostalgic Analgesic Past ....but certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma_Ullemma_Matter_, No matter what i blabber, ...Physical Matter can neither be created nor destroyed_of course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water_ H^2o

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....

❖○ ۞○۞○۞۞○۞○۞○۞

○ ○○❖○ ۞○۞○۞۞○۞○۞○۞

Look at the Vomity Comity of Notions,Uno,
Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years......watching the inhuman Tragedies Gleefully on their Media ......are the gftl BananaLands....
.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.
The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRIS ....of 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/ होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,**WAGHYRA.....**గాజాగాజుగడ్డ తాజాగా రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....**10,000**,బుల్లుడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి.... ఆక్రమితం,! అన్యాక్రాంతం!, అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\\

****

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

\\\\\\\\

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\

Continued military funding for Israel amid Gaza invasion........

The United States is by far the biggest funder of the Israeli military, providing more than $30bn in aid annually.,besides financial grants ,and many other hidden concessions, Presently, US is sending an additional $140bn to support Tel Aviv's GENOCIDAL,నరసంహార\నరరూపరాక్షస,\నర్ర\operations in Gaza. Washington sent guided-missile carriers and F-35 fighter jets, as well as other military equipment to God disloyal dIsrailies

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for LIVER,KIDNEY,EYEs,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,,

\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు . .మానవ\దానవ\రాక్షస\గొబ్బల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల స్త్రీలూ,పిల్లలూ \\\\\
నీతిలేని లోకమా\\\జీ.కడగని కంపుఆనకొండలారా!\పీతిలోపడ్డపైసాను నాలికతోగైకొనే

మరవడ్డయెరవడ్డ బఖ్హాల లారా!రేపిస్టు,రేసిస్టు నసారాయెదవయెహూదులారా.!
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా.

[redacted]

Al-Maaida (5:51)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ ٱلۡيَهُودَ وَٱلنَّصَٰرَىٰٓ أَوۡلِيَآءَۘ بَعۡضُهُمۡ
أَوۡلِيَآءُ بَعۡضٖۚ وَمَن يَتَوَلَّهُم مِّنكُمۡ فَإِنَّهُۥ مِنۡهُمۡۗ إِنَّ ٱللَّهَ لَا يَهۡدِي
ٱلۡقَوۡمَ ٱلظَّٰلِمِينَ

O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राज़दार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र है। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा। निस्संदेह अल्लाह अत्याचारियों को मार्ग नहीं दिखाता

//the-quran./5/51

[redacted]

Al-Mumtahana (60:1)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ عَدُوِّي وَعَدُوَّكُمۡ أَوۡلِيَآءَ تُلۡقُونَ
إِلَيۡهِم بِٱلۡمَوَدَّةِ وَقَدۡ كَفَرُواْ بِمَا جَآءَكُم مِّنَ ٱلۡحَقِّ يُخۡرِجُونَ
ٱلرَّسُولَ وَإِيَّاكُمۡ أَن تُؤۡمِنُواْ بِٱللَّهِ رَبِّكُمۡ إِن كُنتُمۡ خَرَجۡتُمۡ جِهَٰدٗا
فِي سَبِيلِي وَٱبۡتِغَآءَ مَرۡضَاتِيۚ تُسِرُّونَ إِلَيۡهِم بِٱلۡمَوَدَّةِ وَأَنَا۠ أَعۡلَمُ
بِمَآ أَخۡفَيۡتُمۡ وَمَآ أَعۡلَنتُمۡۚ وَمَن يَفۡعَلۡهُ مِنكُمۡ فَقَدۡ ضَلَّ سَوَآءَ
ٱلسَّبِيلِ

O you who believe! Take not My enemies and your enemies (i.e. Yehooood,Nasaaraaa,disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your

Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

ऐ ईमान लानेवालो! यदि तुम मेरे मार्ग में जिहाद के लिए और मेरी प्रसन्नता की तलाश में निकले हो तो मेरे शत्रुओं और अपने शत्रुओं को मित्र न बनाओ कि उनके प्रति प्रेम दिखाओं, जबकि तुम्हारे पास जो सत्य आया है उसका वे इनकार कर चुके है। वे रसूल को और तुम्हें इसलिए निर्वासित करते है कि तुम अपने रब - अल्लाह पर ईमान लाए हो। तुम गुप्त रूप से उनसे मित्रता की बातें करते हो। हालाँकि मैं भली-भाँति जानता हूँ जो कुछ तुम छिपाते हो और व्यक्त करते हो। और जो कोई भी तुममें से भटक गया

://the-quran./60/1

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Al-Baqara (2:120)

بسم الله الرحمن الرحيم

وَلَن تَرْضَىٰ عَنكَ ٱلْيَهُودُ وَلَا ٱلنَّصَٰرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَى ٱللَّهِ هُوَ ٱلْهُدَىٰ وَلَئِنِ ٱتَّبَعْتَ أَهْوَآءَهُم بَعْدَ ٱلَّذِى جَآءَكَ مِنَ ٱلْعِلْمِ مَا لَكَ مِنَ ٱللَّهِ مِن وَلِىٍّ وَلَا نَصِيرٍ

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Quran), then you would have against Allah neither any Wali (protector or guardian) nor any helper.

न यहूदी तुमसे कभी राज़ी होनेवाले है और न ईसाई जब तक कि तुम अनके पंथ पर न चलने लग जाओ। कह दो, "अल्लाह का मार्गदर्शन ही वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के पश्चात जो तुम्हारे पास आ चुका है, तुमने उनकी इच्छाओं का अनुसरण किया, तो अल्लाह से बचानेवाला न तो तुम्हारा कोई मित्र होगा और न सहायक

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Allaahu׳s Gauntlet thrown at islamphobes,Quran Burners,Muslim Bashers,Hijab Haters,.and their ilk....ألخ..So far none had the timirity to accept the Challenge ....except gibberish blabbar ◯about muslims and mudslinging....All of the

Evil perpetrated on Muslims is destined To Boomarang encompassing the Evil Devilish persona themselves @ Fast approaching DoomsDay

Wait ! Hell is in Wait !

and a Grand Never Ending Reception is also in Wait ....as Bonus.....

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\\\☸\\\ఇంతైనా దైవాజ్ఞలను కాలరాచి,తౌబాఃచేసుకోని,

గెడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని జెర్కిన్,

సఫారీసూటు,బూటు,హేటు,వైన్,విస్కీ,సిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,

మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన క్రానిక్,నామమాత్రపు,,

రేసిస్టువుద్ధూప్రేమీ**50:50,**విశ్వాసఘాతకులపై పిడుగు పడుగాక****

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర

నసారా,కిబ్బుట్జీ**kibbutz,**మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్షిట్ట్

రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి,

అతలాకుతలం జేసి, భస్మంచేయుగాక,****

,యా వాసిఅల్ మగ్ఫిరతి**!**యా హయ్యు యా కయ్యూము**!**

యా అర్హమర్రాహిమీన **!**

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి
హయ్యిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్ఖిల్
హుముల్ జన్నతః....\\ఆమీన్\\యా రఆబ్బల్ ఆలమీన\\
త్సుమ్మ అమీన్!\\

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Al-Burooj (85:10)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ فَتَنُواْ ٱلۡمُؤۡمِنِينَ وَٱلۡمُؤۡمِنَٰتِ ثُمَّ لَمۡ يَتُوبُواْ فَلَهُمۡ عَذَابُ جَهَنَّمَ وَلَهُمۡ عَذَابُ ٱلۡحَرِيقِ

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allahﷻ), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है
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01/03/2024

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Document by KRISTINA MARIUM,KHADIJA FARHA,

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Doxc. verified by ShahTogademuttipenda @Buchi-Kovur
,+ Snake Mullamoolyzakatdecote@Gummidipoondy
+Murshad Gangeshter Aqrab@Tada..Sulurpet

dtp by jiddujaHoolan Zalooman with Technical help from   EsciondiaAeioupPlleRajae,CCIE,